G J Patel Institute of Ayurvedic Studies and Research

constituent college of

Paste your recent Passport size Photograph here and sign across.



**APPLICATION FORM**

Application for the post of:

Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[1] Full Name (In block letters):

(Surname) (Name) (Father’s /Husband’s Name)

[2] Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Taluka: District: State: Pin-code:

Permanent Address:

Village / City Taluka: District:

State: Pin-code:

[3] **Contact No.**: [1] [2]

E-mail:

1. **Date of Birth**: **Place of Birth**:

**Age**: Years \_\_\_ Months Days

1. **Gender:** Male / Female / Other
2. **Marital Status**: Married/Unmarried
3. **Religion**: Nationality: Domicile:
4. **Specify the category belong to (SC/ST/OBC/SEBC/EWS/OTHERS)**: (Endorse certificate from competent authority if you belong to reserve category)
5. **Are you physically handicapped?** (Yes / No): If yes, endorse certificate from competent authority.
6. **Mother tongue:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Other Languages Known | Speak | Read | Write |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

1. **Educational Qualifications:**

(Starting from Standard 10th) (Attach separate sheet for more details, if required)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Exam. Passed | Board/University  /Institution | Passing Year | Principal Subjects | Percentage/ Grade | Remarks |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |

1. **Are you registered with any recognized registration Board / Council? \_\_\_\_\_\_\_\_\_\_\_**

If yes Name of registration Board/Council \_

\_ \_

Reg. No. Valid up to .

(Attach certificate from competent authority)

1. **Details of Experience: (Attach separate sheet for more details, if required)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name & Address of the employer | Designation | Date | | Pay Scale | Part Time  / Full Time | Remarks |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

1. **Computer Knowledge: (Attach Certificate)**

**Computer**: CCC:

CCC+\_\_\_\_\_ Any other computer qualification: \_\_\_\_\_\_\_\_

1. **If you have published articles or research papers or books, give details:**

(Attach separate sheet for more details, if required)

1. **When you join the service if, you are appointed**?
2. **Are you having service agreement / bond with your present employer?**

Yes / No:

(If yes, attach the copy)

1. **Please give name and address of two references (other than your relative), who can certify your work and conduct.**

[1]

(2)\_

\_

(E-mail) (Mo)

(E-mail) (Mo)

1. **Details of membership of any professional/academic body**. (Attach separate sheet for more details, if required)
2. **Any other relevant Information**

(Attach separate sheet for more details, if required)

1. **List of Self attested copies of certificates / documents attached**:

1. 2.

3. 4.

5. 6.

7. 8. 9. 10.

1. **If any Candidate Disqualified / Compulsory Retired /Suspended / Terminated by GPSC / any other Public Service Commission / Government / Semi Government / PSU / University / Other College, please provide details**:

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1. I solemnly declare that the particulars furnished in this application are true and correct. I clearly understand that any misstatement of fact contained herein or willful concealment of any materials, facts etc. liable to appropriate actions against me as decided by G J Patel Institute of Ayurvedic Studies and Research, constituent college of CVM University, New Vallabh Vidyanagar.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Signature of the Candidate

1. **Submitted through proper channel**: (Compulsory for candidate belongs to Government / Semi Government / Grant in aid Institute / PSU / University)

I hereby declare that all statements made by applicant are true and correct to the best of my knowledge and belief. If He/she will be appointed in the G J Patel Institute of Ayurvedic Studies and Research, constituent college of CVM University, New Vallabh Vidyanagar. He/she can be relieved from this Institute within month/s.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Signature of the Employer with Seal**